

**BOARD OF FORESTRY AND FIRE PROTECTION**

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**BOARD OF FORESTRY AND FIRE PROTECTION****RANGE MANAGEMENT ADVISORY COMMITTEE****Meeting Announcement and Agenda  
Announcement Date: November 16, 2007**

**Date:** November 28, 2007  
(Wednesday)

**Time:** 8:00 a.m.

**Location:** Resources Building  
1416 9<sup>th</sup> Street  
Room 1506-12  
Sacramento, CA

**AGENDA:**

1. Call to Order.
2. Introductions.
3. Review of the September 2007 Minutes
4. Developing a Management Plan or Guide for Oak Woodland Preserves in Placer County; University of California Cooperative Extension
5. Status/Review of the Paper, *Integrating Natural Resource Management in California with Resource Conservation Investments*
6. Agency and Association Reports, Invited:
  - a. California Cattlemen's Association
  - b. California Association of Resource Conservation Districts
  - c. California Farm Bureau Federation
  - d. California Wool Growers Association
  - e. Natural Resources Conservation Service
  - f. Department of Food Agriculture
  - g. Department of Fish and Game
  - h. Bureau of Land Management
  - i. Department of Forestry and Fire Protection
  - j. Resources Agency
  - k. United States Forest Service
7. Focus Group Reports
8. Vegetation Treatment Program EIR update
9. New and Unfinished Business.
10. Public Comment.

Adjourn

This agenda constitutes an announcement of the meeting. The public is invited to attend. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of

the Committee may do so under agenda item 10, or as determined by the Committee Chairman upon request. Committee staff should be advised of such matters as early as possible.

**Note:** Those requiring further information regarding this meeting notice may contact Jeff Stephens, Executive Secretary, Range Management Advisory Committee, California Department of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460, (916) 653-2380. Pursuant to GC §11125, this meeting notice is also available in electronic format:

[www.bof.fire.ca.gov](http://www.bof.fire.ca.gov).